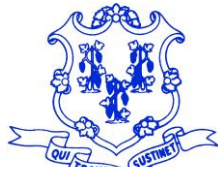


**State of Connecticut**  
GENERAL ASSEMBLY



**PUBLIC HEALTH COMMITTEE**  
LEGISLATIVE OFFICE BUILDING  
HARTFORD, CT 06106-1591

**CHAMP WORKING GROUP – ACTION COMMITTEE**

**Agenda**

Wednesday, September 3, 2025

1:00 PM ON ZOOM AND YOUTUBE LIVE

- I. Convene Meeting
- II. Welcoming the Action Team
- III. PowerPoint Presentation
- IV. Questions & Answers / Discussion
- V. Adjournment

Please click the link below to Access the Meeting on the Public Health Committee YouTube Channel  
[YouTube Live](#)